

1

00:00:00,000 --> 00:00:07,000

Now, the next program, pie in the sky.

2

00:00:07,000 --> 00:00:16,000

I saw this thing going for what people say, you know, there was really, it felt like a railway

3

00:00:16,000 --> 00:00:17,000

carriage.

4

00:00:17,000 --> 00:00:18,000

Yes, it felt.

5

00:00:18,000 --> 00:00:26,000

It started up over here there, and I thought, knocked it right out of sight, right over

6

00:00:26,000 --> 00:00:27,000

the hill.

7

00:00:27,000 --> 00:00:34,000

But I looked in that direction, there was a cellar of a plane, and a pink one, like a

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00:00:34,000 --> 00:00:37,000

between the pink and the red, silly colour, then.

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00:00:37,000 --> 00:00:39,000

That's very, very sorry.

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00:00:39,000 --> 00:00:44,000

And I looked in that direction, and there was no time for me to look around too.

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00:00:44,000 --> 00:00:47,000

I looked at the noise, the over-noise it was.

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00:00:47,000 --> 00:00:54,000

But then, came back down, you know, it was a bit misty, funky.

13

00:00:54,000 --> 00:01:02,000

And, well, it was like a tin can of slow-looking boats, you know, and somebody was that late

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00:01:02,000 --> 00:01:03,000

there.

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00:01:03,000 --> 00:01:06,000

What I did see was a green shimmering light for that quarter an hour.

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00:01:06,000 --> 00:01:11,000

That's how it was explained, it was like a bright light with a red light in the middle.

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00:01:11,000 --> 00:01:13,000

It's a garish shape.

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00:01:13,000 --> 00:01:15,000

Glory had it changed.

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00:01:15,000 --> 00:01:21,000

I saw something under there between those two pluggalers, and to me, it looked like it

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00:01:21,000 --> 00:01:24,000

was about 500 feet high.

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00:01:24,000 --> 00:01:27,000

No, it seemed to be hot things.

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00:01:27,000 --> 00:01:32,000

It resembled something like a comet, but comets are white, so this one is orange, oval colour,

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00:01:32,000 --> 00:01:35,000

so it certainly won't be a comet.

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00:01:35,000 --> 00:01:38,000

So very well might be something in the stratosphere.

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00:01:38,000 --> 00:01:43,000

I mean, we're sending spaceships to our planet, and I can't do any reason why if there is life

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00:01:43,000 --> 00:01:47,000

on another planet, they shouldn't be sending a craft to us.

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00:01:47,000 --> 00:01:52,000

Obviously, these things, whatever they are, are infinitely maneuverable, and they're

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00:01:52,000 --> 00:01:55,000

certainly beyond now a bit of these camps.

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00:01:55,000 --> 00:01:58,000

We can't put salt on that table, it won't work.

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00:01:58,000 --> 00:02:01,000

Tell me what you saw.

31

00:02:01,000 --> 00:02:04,000

Yes, it's obviously a little starry.

32

00:02:04,000 --> 00:02:06,000

What did it look like?

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00:02:06,000 --> 00:02:08,000

Like a saucer.

34

00:02:08,000 --> 00:02:10,000

Yes, and whether any lights were in the right place.

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00:02:10,000 --> 00:02:13,000

No, it's just the right object of this show.

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00:02:13,000 --> 00:02:18,000

We were busy in here, but we had to come back in, so the three soldiers were there,

37

00:02:18,000 --> 00:02:24,000

whether it was a sailor or a sailor, and they just spiked it more or less like lampshades.

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00:02:24,000 --> 00:02:30,000

I've always seen it, and it's convincingly, I still don't think there's anything to it, as well.

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00:02:30,000 --> 00:02:33,000

I think it's just a little trick.

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00:02:33,000 --> 00:02:39,000

A white object, like a saucer, a bright light with a red light in the middle,

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00:02:39,000 --> 00:02:44,000

a lampshade, a railway carriage, or just a loaded tripod.

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00:02:44,000 --> 00:02:49,000

That's how people in and around Warminster and Wiltshire have been describing the strange sights and signs

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00:02:49,000 --> 00:02:53,000

that have been a feature of local life for quite a while now,

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00:02:53,000 --> 00:02:58,000

reaching something of a peak during the summer and autumn of 1965.

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00:02:58,000 --> 00:03:04,000

Warminster is a thriving market town on the edge of Salisbury Plain, a shopping centre,

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00:03:04,000 --> 00:03:08,000

and a stopping-off point for motorists on their way west.

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00:03:08,000 --> 00:03:14,000

The odd things that have clearly been happening here have been plenty of disagreement about the explanation of it.

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00:03:14,000 --> 00:03:20,000

We asked the Evaluation Officer at the British Unidentified Flying Object Research Association,

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00:03:20,000 --> 00:03:24,000

got to clearly say that, to comment on what's been going on.

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00:03:24,000 --> 00:03:30,000

I'm satisfied that we have evidence from some of the various trends that are going on in the world.

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00:03:30,000 --> 00:03:37,000

I do claim, I think it will be quite false to claim, that such evidence that we can bring it forward

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00:03:37,000 --> 00:03:41,000

is sufficiently established, a cast-down, watertight case.

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00:03:41,000 --> 00:03:47,000

Nevertheless, things are being seen in the skies, which, to all appearances,

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00:03:47,000 --> 00:03:55,000

are flying machines of a very advanced technology, a technology advanced beyond our own.

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00:03:55,000 --> 00:04:00,000

These are being seen over all the countries of the world.

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00:04:00,000 --> 00:04:06,000

And many indirect ways too. There is an indication that something is going on,

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00:04:06,000 --> 00:04:13,000

which is beyond the province of the normal kind of things, kind of like,

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00:04:13,000 --> 00:04:15,000

to which happen in the sky.

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00:04:15,000 --> 00:04:19,000

But why should they happen, particularly in Warminster?

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00:04:19,000 --> 00:04:24,000

The warminster journalist, Mr Harper Shuttlewood, has some interesting theories about this.

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00:04:25,000 --> 00:04:30,000

Well, I think that there could be several reasons, obviously.

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00:04:30,000 --> 00:04:36,000

One, I think, is because it has, according to all the archaeologists and UFO researchers,

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00:04:36,000 --> 00:04:43,000

who have been paging us, you know, since it began, it has 11 ways, that's LEYS.

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00:04:43,000 --> 00:04:53,000

And apparently, they're an archaeological term, meaning prehistoric points of various types.

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00:04:53,000 --> 00:04:58,000

For example, you must have a natural pound head or water spire spring.

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00:04:58,000 --> 00:05:04,000

You must have a certain radius of either constipated run, constipated burial run,

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00:05:04,000 --> 00:05:09,000

and of course we have a tumuli and all the arthios around here.

68

00:05:09,000 --> 00:05:14,000

And you must have a place of religious worship, a church or a sign of self worship.

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00:05:14,000 --> 00:05:21,000

And we find that we have 11, which according to all the experts, so I gather, is unique in this world.

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00:05:21,000 --> 00:05:23,000

In other words, it's a billion to one child.

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00:05:23,000 --> 00:05:27,000

One child could thought to be dogmatic, and this or any other matter,

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00:05:27,000 --> 00:05:30,000

connected with the unidentified flying objects.

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00:05:30,000 --> 00:05:37,000

And it's very hard really to see why the prehistoric monuments of the world of primitive fares of our history

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00:05:37,000 --> 00:05:43,000

should be associated with what can appear to be visitations by alien intelligence

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00:05:43,000 --> 00:05:45,000

from a different level of space.

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00:05:45,000 --> 00:05:50,000

As a journalist, I prefer a fact, obviously, and I think that it,

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00:05:50,000 --> 00:05:57,000

the reason is simply that these humanoids from outer space,

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00:05:57,000 --> 00:06:02,000

I think that they've been appearing spinaverically in the middle place all over the world.

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00:06:02,000 --> 00:06:08,000

I think they're concentrated here. Let's give one town a real aerial pattering

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00:06:08,000 --> 00:06:14,000

or a show-in team if you like, for a whole 14 months as they've done here.

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00:06:14,000 --> 00:06:19,000

And we'll see what the reaction is then, because if we concentrate on one particular place,

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00:06:19,000 --> 00:06:23,000

for that length of time, the whole world is bound to get to know.

83

00:06:23,000 --> 00:06:29,000

The whole world may be, but quite a number of the citizens of woman's there certainly.

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00:06:29,000 --> 00:06:35,000

There's no shortage of people who've seen peculiar sites and heard peculiar signs.

85

00:06:35,000 --> 00:06:38,000

It is hence got the most vivid recollections.

86

00:06:38,000 --> 00:06:43,000

I was woke up really, ever these sweatsies I had, by this night.

87

00:06:43,000 --> 00:06:49,000

First of all, it was like hail. And then it got nearer onto the roof.

88

00:06:49,000 --> 00:06:52,000

And it was like a cat scratching.

89

00:06:52,000 --> 00:06:56,000

Like nearly all scratching a bench, you know, up there.

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00:06:56,000 --> 00:07:01,000

And then I felt like I was on a motion stint.

91

00:07:01,000 --> 00:07:08,000

I'd been there for quite a while and I'd got wet half, I'd got panicky, you know.

92

00:07:08,000 --> 00:07:11,000

So I did then show how to pay the bed.

93

00:07:11,000 --> 00:07:15,000

And I looked out of the window and there wasn't a bit of rain.

94

00:07:15,000 --> 00:07:19,000

It was all dry. Everything was just trying to go in.

95

00:07:19,000 --> 00:07:26,000

But after that went over, I heard a wimpy noise and like something going,

96

00:07:26,000 --> 00:07:29,000

ooh, that was the noise it was.

97

00:07:29,000 --> 00:07:32,000

And I thought, what the hell is it?

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00:07:32,000 --> 00:07:35,000

And I almost found a bed, of course, changing the name.

99

00:07:35,000 --> 00:07:38,000

But I was wondering if, I said, do you hear that noise?

100

00:07:38,000 --> 00:07:42,000

She said, no, nothing's all wet in the air. She might not slip again.

101

00:07:42,000 --> 00:07:47,000

So I was down downstairs, she didn't park, but she was making that waffing noise.

102

00:07:47,000 --> 00:07:50,000

You know, just like they do.

103

00:07:50,000 --> 00:07:59,000

And afterwards, when I turned around my side and I got into bed, it looked as though it was alright.

104

00:07:59,000 --> 00:08:02,000

Like the Kedbler of the Moon.

105

00:08:02,000 --> 00:08:08,000

I thought it was a bit hard for her then, but there was no plane, nothing at all inside.

106

00:08:08,000 --> 00:08:17,000

Miss Paine saw the thing late one night when they were returning to the woman's cell on Miss Paine's motorbike just before they were married.

107

00:08:17,000 --> 00:08:23,000

Well, we saw these massive sort of gifts appear from a camp of trees.

108

00:08:23,000 --> 00:08:31,000

And I took my, he was my boyfriend then, with hands on the nurses back.

109

00:08:31,000 --> 00:08:36,000

And he put the bag of broken down, you see, and he's writing, you know, idea.

110

00:08:36,000 --> 00:08:41,000

So we stood there looking at it, and they came towards us.

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00:08:41,000 --> 00:08:46,000

And actually they struck down and we didn't know what it was.

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00:08:46,000 --> 00:08:51,000

A few miles outside the woman's cell is the Elizabethan mansion of Longleath.

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00:08:51,000 --> 00:08:57,000

Nigel Mingay, the son of Lord Reynard Butler, describes the thing as it came his way.

114

00:08:57,000 --> 00:09:06,000

Well, I was out one night and a friend who I know, who lives just across the road, he said he'd soon it.

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00:09:06,000 --> 00:09:14,000

I didn't believe him, but he told me to come out, so I went out with him and we walked around for about half an hour.

116

00:09:14,000 --> 00:09:20,000

And then we were sort of looking around the sky the whole time, I hope you can see it.

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00:09:20,000 --> 00:09:27,000

We were just on the verge of coming in, when we saw it, and it went right across the horizon.

118

00:09:27,000 --> 00:09:29,000

Yes, where is it going that bit?

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00:09:29,000 --> 00:09:38,000

Well, the hide and seek just out here. It appeared from behind this tree, and right over the sky, it disappeared just before it got to that tree.

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00:09:38,000 --> 00:09:40,000

And what did you feel about when you saw it?

121

00:09:40,000 --> 00:09:47,000

Well, I was surprised, not shocked, but I always had an open mind about it, but now I believe in it.

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00:09:47,000 --> 00:09:50,000

How many other warmens do people believe in it?

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00:09:50,000 --> 00:09:56,000

Or perhaps we ought to say how many warmens do people are willing to confess that they believe in it?

124

00:09:56,000 --> 00:10:04,000

As far as we can judge, there seem to be believers, disbelievers, and don't know, is it about equal proportions?

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00:10:04,000 --> 00:10:11,000

And quite a number of people in each category appear to be more than a little worried about the whole business.

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00:10:11,000 --> 00:10:16,000

How many of them openly discuss their doubts and anxieties?

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00:10:16,000 --> 00:10:20,000

Perhaps the big person, Dennis, will have been John Freeman.

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00:10:20,000 --> 00:10:27,000

I think in that first place, the vast majority of people almost have no interest whatsoever in this,

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00:10:27,000 --> 00:10:33,000

and they do regard the people who answer us about it as a bit hard.

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00:10:33,000 --> 00:10:38,000

And the parents of the three people who have the courage to see it as far as I know,

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00:10:38,000 --> 00:10:44,000

it is not a subject which anyone has really warned up to with me.

132

00:10:44,000 --> 00:10:56,000

I think, let us so far the case, which people in the world still regard this as something which is a bit too other for the town.

133

00:10:56,000 --> 00:11:00,000

Now thought only with the Emily Nguys, who is chairman of the Women's to Council,

134

00:11:00,000 --> 00:11:05,000

they have the public meeting to get at the facts. This is what drove him to do it.

135

00:11:05,000 --> 00:11:09,000

Well, I thought there was a great deal of concern in the town.

136

00:11:09,000 --> 00:11:14,000

There was a lot of ridicule being minded around in the local newspaper,

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00:11:14,000 --> 00:11:19,000

and I thought it would be a great idea to have a public meeting to clarify the whole situation.

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00:11:19,000 --> 00:11:26,000

And to find out if there was any truth in the fact that the world has seen us unidentified crime objects.

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00:11:26,000 --> 00:11:28,000

And do you think the meeting did establish this?

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00:11:28,000 --> 00:11:30,000

No, I don't think it did at all.

141

00:11:30,000 --> 00:11:34,000

We had a very interesting meeting, but it was quite a full house.

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00:11:34,000 --> 00:11:37,000

We had some five or seven hundred people in.

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00:11:37,000 --> 00:11:44,000

We had some eminent people from London from the association of unidentified crime objects.

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00:11:44,000 --> 00:11:50,000

They gave their views. We had the public who gave their views as to what they had purported to have seen.

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00:11:50,000 --> 00:11:55,000

We had a very good meeting, little rowdy in places, but on the whole very good.

146

00:11:55,000 --> 00:12:00,000

Do you think Women's to has done well out of this, either it shops or people in general?

147

00:12:00,000 --> 00:12:06,000

No, I think it has. We had a commander's round of publicity, and this must have done a close one in the Townsend Road.

148

00:12:06,000 --> 00:12:08,000

And a good job too, I think.

149

00:12:08,000 --> 00:12:12,000

Do you think anybody had a vested interest in stirring this up in the first place?

150

00:12:12,000 --> 00:12:14,000

Only the newspapers.

151

00:12:14,000 --> 00:12:19,000

They were looking, they were for a story during the month of August, and they thought this was a good news story,

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00:12:19,000 --> 00:12:21,000

and they played it up to the utmost.

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00:12:21,000 --> 00:12:28,000

The story ricocheted down the world for example after the first big sighting of the area of Cigar,

154

00:12:28,000 --> 00:12:34,000

which was to the south there, and that was by the vicar and his family of H.B.

155

00:12:34,000 --> 00:12:39,000

17 young people of Warminster at the Hospital Physiotherapist Miss Long,

156

00:12:39,000 --> 00:12:45,000

a hall up who described two flaming red pokers, which is rather graphic of course,

157

00:12:45,000 --> 00:12:49,000

but I could see what they meant. Having seen the thing myself now,

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00:12:49,000 --> 00:12:52,000

I think I can see what they meant by that description.

159

00:12:52,000 --> 00:12:55,000

Now, would you tell us exactly what you did see?

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00:12:55,000 --> 00:13:04,000

Well, I saw this was being dealt with on my mind because it was 3.42 p.m. on the last Tuesday,

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00:13:04,000 --> 00:13:07,000

that's September 28th, the last Tuesday of September,

162

00:13:07,000 --> 00:13:14,000

and I was going upstairs, we lived in rather a higher flat over in monumental nations.

163

00:13:14,000 --> 00:13:16,000

They called us there, they said,

164

00:13:16,000 --> 00:13:20,000

they were here because we had the hospital, doctors, undertaker,

165

00:13:20,000 --> 00:13:22,000

and then we were in monumental nations next door.

166

00:13:23,000 --> 00:13:25,000

But apart from that, no card observation.

167

00:13:25,000 --> 00:13:31,000

I went upstairs and I was completing a story for a magazine which is coming out in April

168

00:13:31,000 --> 00:13:38,000

on a woman lion tamer, who could also tame all sorts of jungle cats in the same cage,

169

00:13:38,000 --> 00:13:41,000

married to Pfeil to probably have.

170

00:13:41,000 --> 00:13:49,000

And I went up for my notes, but my attention was arrested by this huge cigar shape in the sky.

171

00:13:50,000 --> 00:13:53,000

Now, had I normally been walking underneath that,

172

00:13:53,000 --> 00:13:59,000

I'm sure it would have assumed a proportion to nothing but a dense white cloud.

173

00:13:59,000 --> 00:14:03,000

But from the angle of vision that I have in the top of our house,

174

00:14:03,000 --> 00:14:10,000

I could see a peculiar hump, a yellow or amber burnished protrusion from the top.

175

00:14:10,000 --> 00:14:14,000

And I've never seen anything like this in my life,

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00:14:14,000 --> 00:14:18,000

and it was nine months after the rest thing started.

177

00:14:18,000 --> 00:14:22,000

I don't see the only I've been conditioned to all that extent,

178

00:14:22,000 --> 00:14:25,000

arrived at the center of the vortex of this mystery,

179

00:14:25,000 --> 00:14:28,000

let's face it, of this mystery.

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00:14:28,000 --> 00:14:34,000

But I wasn't convinced, even in spite of the high caliber of witnesses,

181

00:14:34,000 --> 00:14:36,000

I wasn't convinced that this thing existed.

182

00:14:36,000 --> 00:14:41,000

But I still risked with my own eyes, I got straight away from camera,

183

00:14:41,000 --> 00:14:45,000

I got the camera lined up, and the setting was about eight,

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00:14:45,000 --> 00:14:47,000

it was a beautiful clear afternoon.

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00:14:47,000 --> 00:14:52,000

Out of the window, this thing came along over Col away Club,

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00:14:52,000 --> 00:14:55,000

which is over there, northwest, to southeast,

187

00:14:55,000 --> 00:14:58,000

gliding along a gentle giant in the sky.

188

00:14:58,000 --> 00:15:03,000

I'd pray my camera on it, and I thought the camera jumping about in my hands.

189

00:15:03,000 --> 00:15:07,000

That was the first unusual aspect.

190

00:15:07,000 --> 00:15:12,000

It didn't frighten me, but I felt like sharp prickly needles

191

00:15:12,000 --> 00:15:17,000

down that side of the hand, the wrist, that side of the face,

192

00:15:17,000 --> 00:15:21,000

and I watered for two months afterwards on that side.

193

00:15:21,000 --> 00:15:24,000

That was the exposed side to this thing.

194

00:15:24,000 --> 00:15:29,000

Now that proved to me that life was on board, or who it was on board.

195

00:15:29,000 --> 00:15:34,000

Could see me, could see this apparatus of mine,

196

00:15:34,000 --> 00:15:37,000

it threw out some concentrated force field.

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00:15:37,000 --> 00:15:43,000

I'm quite serious about this, which was a deliberate intent

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00:15:43,000 --> 00:15:47,000

of gumming up the camera, and of course they succeeded

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00:15:47,000 --> 00:15:53,000

because nothing developed from 25 feet of film, except an 8 feet portion,

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00:15:53,000 --> 00:15:55,000

to write through.

201

00:15:55,000 --> 00:15:57,000

That's all I had on my camera.

202

00:15:57,000 --> 00:16:02,000

If you're trying to make a major impact on the thing they want to do,

203

00:16:02,000 --> 00:16:03,000

it's possible for visibility.

204

00:16:03,000 --> 00:16:06,000

Why should they want them to gum up the camera?

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00:16:06,000 --> 00:16:11,000

Well, I think the reason that struck me at the time,

206

00:16:11,000 --> 00:16:13,000

my wristwatch incidentally stopped at it,

207

00:16:13,000 --> 00:16:16,000

and didn't make a decision to laugh afterwards,

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00:16:16,000 --> 00:16:21,000

I don't think that they're so wide perhaps about photography,

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00:16:21,000 --> 00:16:28,000

but if they're thousands of years advanced, you know, over us,

210

00:16:28,000 --> 00:16:33,000

and they've learned perhaps thousands of years ago to outlaw war,

211

00:16:33,000 --> 00:16:38,000

and you notice that the heaviest sightings of these people on this earth

212

00:16:38,000 --> 00:16:44,000

are just preceding a world war, or some nuclear experimentation,

213

00:16:44,000 --> 00:16:47,000

some danger threshold shall we say.

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00:16:47,000 --> 00:16:52,000

If that's the case, and they saw the camera there,

215

00:16:52,000 --> 00:16:58,000

was to prevent them being at no more than half a mile up at that time, I'm sure.

216

00:16:58,000 --> 00:17:03,000

Thinking automatically is one of those crazy old men, and he's got a gun on us.

217

00:17:03,000 --> 00:17:10,000

I think that that's, it's a fear that they have that I might have opened up on them,

218

00:17:10,000 --> 00:17:11,000

you know, with a machine gun.

219

00:17:11,000 --> 00:17:16,000

For all they knew, I think that's why they come down.

220

00:17:16,000 --> 00:17:20,000

But known photographer, Mr. Gordon Faustman, said better luck.

221

00:17:20,000 --> 00:17:25,000

He managed to take a big trip of flying saucer that hit the British press in a big way,

222

00:17:25,000 --> 00:17:27,000

and then went round the world.

223

00:17:27,000 --> 00:17:32,000

Mr. Portler, in fact, has done much to put women still on the flying saucer map.

224

00:17:32,000 --> 00:17:34,000

This is how he got his picture.

225

00:17:34,000 --> 00:17:39,000

I had a camera with me, I was taking anything to my sister, I wanted to follow it,

226

00:17:39,000 --> 00:17:46,000

and, well, I was just saying, I just had a camera with me, and pure luck, I just,

227

00:17:46,000 --> 00:17:48,000

and then I took a picture.

228

00:17:48,000 --> 00:17:52,000

The object was staying still all this time, was it always in our, we were moving,

229

00:17:52,000 --> 00:17:59,000

but moving slowly, I was moving very fast, I wouldn't know how fast, but I couldn't say how fast.

230

00:17:59,000 --> 00:18:03,000

Now, some people have said that when they've tried to take a picture of one of these things,

231

00:18:03,000 --> 00:18:08,000

there's been some mysterious force or radiation that's stopped camera from working.

232

00:18:08,000 --> 00:18:09,000

Did you find this?

233

00:18:09,000 --> 00:18:11,000

We can, something like that, I can't remember.

234

00:18:11,000 --> 00:18:14,000

Have you had people say that this picture is a fake?

235

00:18:14,000 --> 00:18:16,000

Of course I know, yes.

236

00:18:16,000 --> 00:18:18,000

I mean, what do you say to them when they say that?

237

00:18:18,000 --> 00:18:22,000

They're entitled to the hand of opinion, I know it's not a fake,

238

00:18:22,000 --> 00:18:26,000

and it doesn't really bother me what other people think.

239

00:18:26,000 --> 00:18:30,000

Some people, nonetheless, are distinctly bothered.

240

00:18:30,000 --> 00:18:35,000

Colonel Allen, for instance, I think they're all drunk a lot of nonsense.

241

00:18:35,000 --> 00:18:37,000

Why do you say that?

242

00:18:37,000 --> 00:18:44,000

Well, at the beginning there isn't a single authenticated sighting by somebody who's,

243

00:18:44,000 --> 00:18:52,000

shall we say, in the holophide to give an impartial scientific assessment of the sighting.

244

00:18:52,000 --> 00:18:58,000

Now, you believe, I think, that it's possible to fake photographs of these objects fairly easily.

245

00:18:58,000 --> 00:19:00,000

In fact, you've done it yourself.

246

00:19:00,000 --> 00:19:02,000

Yes, have you done this?

247

00:19:02,000 --> 00:19:03,000

Yes.

248

00:19:03,000 --> 00:19:12,000

Well, I had one telephone left on a reel, and I produced this.

249

00:19:12,000 --> 00:19:15,000

This is exactly what?

250

00:19:15,000 --> 00:19:23,000

Well, the flying object was actually drawn on a piece of paper and cut out in outline,

251

00:19:23,000 --> 00:19:27,000

and then photographed against a blue bath towel on the ground,

252

00:19:27,000 --> 00:19:31,000

whilst I stood on a stepladder leaning against the wall of the house,

253

00:19:31,000 --> 00:19:35,000

and I moved the camera slightly as I took the photograph, so it's a brother thing.

254

00:19:35,000 --> 00:19:39,000

And what are the reactions of the believers to this photograph?

255

00:19:39,000 --> 00:19:45,000

Well, no, I kept it fairly quiet because I had intended originally to bring it out,

256

00:19:45,000 --> 00:19:48,000

whilst admitting it was a fake.

257

00:19:48,000 --> 00:19:50,000

Next time, the thing grew up.

258

00:19:50,000 --> 00:19:52,000

So I'm sure it will do.

259

00:19:52,000 --> 00:19:57,000

In fact, it is to ensure reserved weapons, you could say that.

260

00:19:57,000 --> 00:20:05,000

Do you think it's possible that some of the normal and accountable things that go on from the army's point of view

261

00:20:05,000 --> 00:20:09,000

and the accountable that's laying could be confused for these objects?

262

00:20:09,000 --> 00:20:14,000

In some cases, yes, you do get the most extraordinary noises,

263

00:20:14,000 --> 00:20:18,000

and of course there's a lot of activity, quite a lot of it at night.

264

00:20:18,000 --> 00:20:22,000

When the forces are running, there's a large number of night operations.

265

00:20:22,000 --> 00:20:28,000

I would like it to be over my head and hang down the army, I wish they'd shut up and go to the police.

266

00:20:28,000 --> 00:20:33,000

In bed or out, Miss Anderson had both feet right on the ground.

267

00:20:33,000 --> 00:20:38,000

She's no intention of being taken in by any talk of visitors from other planets.

268

00:20:38,000 --> 00:20:42,000

That's enough. I'm not at one morning, looking like I'm in a bedroom window.

269

00:20:42,000 --> 00:20:47,000

And we had got army in green camouflage jackets,

270

00:20:47,000 --> 00:20:49,000

which were leaves in their steel helmets,

271

00:20:49,000 --> 00:20:54,000

jumping around the FHRs and the woody beds beyond.

272

00:20:54,000 --> 00:20:56,000

We put them all over the green men, I suppose.

273

00:20:56,000 --> 00:20:59,000

Now what do you think about this?

274

00:20:59,000 --> 00:21:04,000

General Mystique has developed about these objects around here.

275

00:21:04,000 --> 00:21:11,000

And I think it's a pity that so many people are ready to make categorical statements

276

00:21:11,000 --> 00:21:15,000

about the thing that nobody has bothered to investigate.

277

00:21:15,000 --> 00:21:19,000

As far as I have been able to discover,

278

00:21:19,000 --> 00:21:26,000

there has been no coordinated observation,

279

00:21:26,000 --> 00:21:30,000

no scientific inquiry as to what's happening.

280

00:21:30,000 --> 00:21:39,000

Various individuals have seen various things and have immediately gone their own conclusions.

281

00:21:39,000 --> 00:21:46,000

Well, if there's anything going on in that kind of thing, I'd like to know what it is.

282

00:21:46,000 --> 00:21:51,000

If there's any hundred people in there, instead of from Venus, not anywhere,

283

00:21:51,000 --> 00:21:53,000

how can we come near my own reasons?

284

00:21:53,000 --> 00:21:55,000

We'd like to know them.

285

00:21:55,000 --> 00:21:58,000

And if it's given people some sort of like,

286

00:21:58,000 --> 00:22:02,000

with a trace of their own, they must go on with the whole thing.

287

00:22:02,000 --> 00:22:04,000

I'm confused what this is for.

288

00:22:04,000 --> 00:22:07,000

I'm very excited. It's very erratic and weird to get that.

289

00:22:07,000 --> 00:22:10,000

But is it a start? No, it doesn't.

290

00:22:10,000 --> 00:22:13,000

And then, if we leave as it was,

291

00:22:13,000 --> 00:22:15,000

there's always definitely something for them.

292

00:22:15,000 --> 00:22:19,000

I believe in it because, well, those who haven't seen it,

293

00:22:19,000 --> 00:22:22,000

don't believe it, those who have, they don't know how to believe it.

294

00:22:22,000 --> 00:22:24,000

It's a thing for them.

295

00:22:24,000 --> 00:22:28,000

Those who see, believe, those who don't see Scott,

296

00:22:28,000 --> 00:22:30,000

don't believe it.

297

00:22:30,000 --> 00:22:37,000

Don't believe it, I think, is something that's not proven.

298

00:22:37,000 --> 00:22:41,000

I don't believe they exist until they are actually proven.

299

00:22:41,000 --> 00:22:43,000

I was saying, you know, I mean,

300

00:22:43,000 --> 00:22:45,000

to construct a fossil is, I think,

301

00:22:45,000 --> 00:22:48,000

is something to explain it to.

302

00:22:48,000 --> 00:22:51,000

But this is the fact. I haven't seen it.

303

00:22:51,000 --> 00:22:53,000

I haven't seen it until, as a matter of fact,

304

00:22:53,000 --> 00:22:55,000

we're coming out of the same one next.

305

00:22:55,000 --> 00:22:57,000

We're planning rather fast.

306

00:22:57,000 --> 00:23:00,000

So just over time, we're going to know that it's stopped.

307

00:23:00,000 --> 00:23:03,000

It appears to be round to me.

308

00:23:03,000 --> 00:23:06,000

But I might have to try it the wrong way.

309

00:23:06,000 --> 00:23:08,000

I don't think I've ever thought that I would care to do so.

310

00:23:08,000 --> 00:23:10,000

And then when we got home, she explained to me,

311

00:23:10,000 --> 00:23:12,000

this is the thing she had seen herself before.

312

00:23:12,000 --> 00:23:14,000

I don't know if you want to make a stop here,

313

00:23:14,000 --> 00:23:17,000

but I, myself, have only seen the movement of it.

314

00:23:17,000 --> 00:23:20,000

It's a terrific, just terrific speed.

315

00:23:20,000 --> 00:23:22,000

That's all I can tell her.

316

00:23:22,000 --> 00:23:24,000

And I've heard it in, it doesn't bother me.

317

00:23:24,000 --> 00:23:27,000

I'm Christian. I don't care about that.

318

00:23:27,000 --> 00:23:29,000

Have you seen anything else since?

319

00:23:29,000 --> 00:23:32,000

Yes, I had seen it once.

320

00:23:32,000 --> 00:23:34,000

Well, I think if you want to say that,

321

00:23:34,000 --> 00:23:36,000

I've seen something else from the text window.

322

00:23:36,000 --> 00:23:38,000

It was a type of thing.

323

00:23:38,000 --> 00:23:40,000

Then it was swaying.

324

00:23:40,000 --> 00:23:42,000

Did it miss its frame?

325

00:23:42,000 --> 00:23:44,000

You have to say it. It had the red light as well.

326

00:23:44,000 --> 00:23:46,000

I've seen it.

327

00:23:46,000 --> 00:23:49,000

What full of faith did it have?

328

00:23:49,000 --> 00:23:51,000

Well, you know, it's, um,

329

00:23:51,000 --> 00:23:54,000

it's a kind of thing.

330

00:23:54,000 --> 00:23:57,000

You can't really describe it.

331

00:23:57,000 --> 00:23:59,000

It's between those two bungalows.

332

00:23:59,000 --> 00:24:01,000

There's a bear.

333

00:24:01,000 --> 00:24:03,000

I saw this thing.

334

00:24:03,000 --> 00:24:06,000

It is very bright white.

335

00:24:06,000 --> 00:24:09,000

That's what it was called, stone shape.

336

00:24:09,000 --> 00:24:11,000

Now, that's a good one.

337

00:24:11,000 --> 00:24:14,000

Mrs. Atwell, a pilot's wife, had a most moving experience,

338

00:24:14,000 --> 00:24:17,000

after which she'll never feel quite the same again.

339

00:24:17,000 --> 00:24:19,000

The most folksy.

340

00:24:19,000 --> 00:24:21,000

No, you're not.

341

00:24:21,000 --> 00:24:23,000

You're not a sound fairy.

342

00:24:23,000 --> 00:24:25,000

Never had anything like it before.

343

00:24:25,000 --> 00:24:27,000

Never.

344

00:24:27,000 --> 00:24:29,000

No.

345

00:24:29,000 --> 00:24:31,000

No.

346

00:24:31,000 --> 00:24:35,000

That's why I can't understand why I'm not a good fairy.

347

00:24:35,000 --> 00:24:38,000

Because I'm not a night sleeper.

348

00:24:38,000 --> 00:24:40,000

I have sleep sickness.

349

00:24:40,000 --> 00:24:42,000

But many, many good.

350

00:24:42,000 --> 00:24:45,000

Even though little boy was fast asleep,

351

00:24:45,000 --> 00:24:47,000

I went into the ceiling.

352

00:24:47,000 --> 00:24:49,000

I was too frightened, ready to sleep.

353

00:24:49,000 --> 00:24:51,000

I should not forget it.

354

00:24:51,000 --> 00:24:53,000

And I'd like to hear it again,

355

00:24:53,000 --> 00:24:55,000

just to see if my reaction would be the same.

356

00:24:55,000 --> 00:24:57,000

I had mentioned it to people,

357

00:24:57,000 --> 00:25:02,000

before they approached me on this subject.

358

00:25:02,000 --> 00:25:04,000

But then I stopped telling people,

359

00:25:04,000 --> 00:25:06,000

because they laughed at me.

360

00:25:06,000 --> 00:25:08,000

You know, I thought, oh, what's the point?

361

00:25:08,000 --> 00:25:10,000

You know, they don't believe.

362

00:25:10,000 --> 00:25:13,000

You've got to see it, to be able to tell you things.

363

00:25:13,000 --> 00:25:16,000

I'm not a religious thought person.

364

00:25:16,000 --> 00:25:21,000

I believe in God, but I'm not a religious thought person.

365

00:25:21,000 --> 00:25:27,000

But I don't think I should be so ready to match it.

366

00:25:27,000 --> 00:25:31,000

Anyone who spoke about these social things now,

367

00:25:31,000 --> 00:25:33,000

as I have in the past.

368

00:25:33,000 --> 00:25:36,000

And I think a lot of people, when I recap on their stories,

369

00:25:36,000 --> 00:25:38,000

they have that same sensation,

370

00:25:38,000 --> 00:25:40,000

that they feel better,

371

00:25:40,000 --> 00:25:42,000

perhaps not physically,

372

00:25:42,000 --> 00:25:44,000

but mainly and spiritually particularly,

373

00:25:44,000 --> 00:25:48,000

they want to achieve something for the benefit of mankind.

374

00:25:48,000 --> 00:25:50,000

I don't think I ever have.

375

00:25:50,000 --> 00:25:52,000

But would you do a good feeling,

376

00:25:52,000 --> 00:25:55,000

that's inculcated in you, by this experience, I think?

377

00:25:55,000 --> 00:25:58,000

Would it be going too far to say that you feel

378

00:25:58,000 --> 00:26:01,000

you've had something like a religious experience?

379

00:26:01,000 --> 00:26:07,000

Yes, I don't think that would be exaggerating.

380

00:26:07,000 --> 00:26:10,000

You do, you seem to have a new outlook,

381

00:26:10,000 --> 00:26:12,000

a new mental outlook on life,

382

00:26:12,000 --> 00:26:14,000

and you want to help people.

383

00:26:14,000 --> 00:26:16,000

This is most peculiar perhaps,

384

00:26:16,000 --> 00:26:19,000

and it's almost incredible to you to know that.

385

00:26:19,000 --> 00:26:21,000

But I felt that sensation,

386

00:26:21,000 --> 00:26:23,000

and I wanted to see it again,

387

00:26:23,000 --> 00:26:25,000

and I wanted to convince people on board,

388

00:26:25,000 --> 00:26:27,000

that we weren't antagonistic,

389

00:26:27,000 --> 00:26:30,000

and that we wanted to really welcome them,

390

00:26:30,000 --> 00:26:32,000

if they cared to learn.

391

00:26:32,000 --> 00:26:34,000

And of course they have learned it,

392

00:26:34,000 --> 00:26:36,000

they have learned it.

393

00:26:36,000 --> 00:26:39,000

How much does this sort of thing worry people in Warminster?

394

00:26:39,000 --> 00:26:41,000

The church should know quite a lot about this.

395

00:26:41,000 --> 00:26:45,000

Few people, just they have told it,

396

00:26:45,000 --> 00:26:47,000

but personally,

397

00:26:47,000 --> 00:26:49,000

it wasn't any sort of worry.

398

00:26:49,000 --> 00:26:53,000

I have had one man who came

399

00:26:53,000 --> 00:26:56,000

to ask me what I felt of the thing,

400

00:26:56,000 --> 00:26:58,000

and said, I have to tell you,

401

00:26:58,000 --> 00:27:00,000

no answer to him was,

402

00:27:00,000 --> 00:27:04,000

whether or not the thing was a real thing.

403

00:27:04,000 --> 00:27:07,000

It did not take me to relevant

404

00:27:07,000 --> 00:27:12,000

to the end of the judgment.

405

00:27:12,000 --> 00:27:14,000

And now that I have it,

406

00:27:14,000 --> 00:27:16,000

I have to tell you,

407

00:27:16,000 --> 00:27:19,000

did you have any time to prove to what he was saying,

408

00:27:19,000 --> 00:27:22,000

or did you take it dead seriously?

409

00:27:22,000 --> 00:27:24,000

I took it seriously,

410

00:27:24,000 --> 00:27:26,000

but since the team in search was dead serious,

411

00:27:26,000 --> 00:27:29,000

and the verdicts that I have to respect

412

00:27:29,000 --> 00:27:32,000

for what he said,

413

00:27:32,000 --> 00:27:37,000

but this attitude is one which I find

414

00:27:37,000 --> 00:27:43,000

very difficult to cross the line to,

415

00:27:43,000 --> 00:27:45,000

and I think the speaking for any case

416

00:27:45,000 --> 00:27:48,000

is as the God bless and he says,

417

00:27:48,000 --> 00:27:50,000

a strong and strong country person

418

00:27:50,000 --> 00:27:52,000

who had been in haven't told me since they

419

00:27:52,000 --> 00:27:54,000

have parishly assorted the plane.

420

00:27:54,000 --> 00:27:56,000

He feels most of the happenings

421

00:27:56,000 --> 00:27:58,000

have a rational explanation.

422

00:27:58,000 --> 00:28:00,000

There is probably a lot of,

423

00:28:00,000 --> 00:28:03,000

for my people, just around about Warminster,

424

00:28:03,000 --> 00:28:07,000

and should have come forward in the way they have.

425

00:28:07,000 --> 00:28:10,000

And I should say that most of the people

426

00:28:10,000 --> 00:28:12,000

who have not lived there for a long time,

427

00:28:12,000 --> 00:28:15,000

to our right people going near London Airport

428

00:28:15,000 --> 00:28:17,000

for the first time, they are very well

429

00:28:17,000 --> 00:28:20,000

by the tremendous noise of the jet engines,

430

00:28:20,000 --> 00:28:22,000

but people who have lived there all their lives,

431

00:28:22,000 --> 00:28:24,000

just don't know this one now.

432

00:28:24,000 --> 00:28:27,000

One night my wife and I were driving across

433

00:28:27,000 --> 00:28:31,000

in the dark on these very open roads,

434

00:28:31,000 --> 00:28:33,000

they also have the best hoses on the hand,

435

00:28:33,000 --> 00:28:35,000

and we just got banged,

436

00:28:35,000 --> 00:28:38,000

and suddenly coming from the direction

437

00:28:38,000 --> 00:28:43,000

of the dark hill, we saw a sort of large red flame,

438

00:28:43,000 --> 00:28:46,000

and it seemed to be just sort of heat-hopping,

439

00:28:46,000 --> 00:28:49,000

and going up and down,

440

00:28:49,000 --> 00:28:51,000

and then from sideway, from sideway,

441

00:28:51,000 --> 00:28:53,000

I don't know, suddenly it squirmed towards us,

442

00:28:53,000 --> 00:28:55,000

and I put my foot on it.

443

00:28:55,000 --> 00:28:58,000

So I was going, I was right there,

444

00:28:58,000 --> 00:29:00,000

and we stood over here,

445

00:29:00,000 --> 00:29:03,000

and away it went, where I don't know,

446

00:29:03,000 --> 00:29:07,000

but that's the sort of thing that if a guided missile does,

447

00:29:07,000 --> 00:29:12,000

or a get-out of touch with those who are specially controlling it,

448

00:29:12,000 --> 00:29:14,000

it could happen.

449

00:29:14,000 --> 00:29:16,000

That's where the vanishing might come down,

450

00:29:16,000 --> 00:29:18,000

and feel the burn out,

451

00:29:18,000 --> 00:29:20,000

and anybody looking out at night and seeing it,

452

00:29:20,000 --> 00:29:23,000

no wonder what a wonderful flame and smoke,

453

00:29:23,000 --> 00:29:25,000

and no one is wild.

454

00:29:25,000 --> 00:29:27,000

It's the innest, most holy deals with people

455

00:29:27,000 --> 00:29:30,000

who believe these things come from outer space.

456

00:29:30,000 --> 00:29:32,000

Two ladies worked for me,

457

00:29:32,000 --> 00:29:34,000

from under the desk in Bristol,

458

00:29:34,000 --> 00:29:37,000

and they said they were walking on a hill,

459

00:29:37,000 --> 00:29:40,000

high in the outside, war-minister,

460

00:29:40,000 --> 00:29:45,000

and suddenly without any warning from the wind nearby,

461

00:29:45,000 --> 00:29:49,000

two of the strangest little flying machines they'd ever seen,

462

00:29:49,000 --> 00:29:52,000

suddenly shot up into the air with a quick noise,

463

00:29:52,000 --> 00:29:55,000

and flames and smoke, and they disappeared right up,

464

00:29:55,000 --> 00:29:58,000

away they went over the horizon.

465

00:29:58,000 --> 00:30:02,000

And they were so astonished that they thought they must be seeing anything,

466

00:30:02,000 --> 00:30:04,000

but they'd like to mention it,

467

00:30:04,000 --> 00:30:09,000

and they did take a trouble to sit down and write about this.

468

00:30:09,000 --> 00:30:14,000

And in that connection, I want to say what they saw, I'm sure,

469

00:30:14,000 --> 00:30:18,000

is what has already been shown on the film BBC,

470

00:30:18,000 --> 00:30:21,000

the film that came to the United States,

471

00:30:21,000 --> 00:30:27,000

of these one-man helicopters that are jet-propelled as well,

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00:30:27,000 --> 00:30:32,000

you have a road road ahead, and the man has it stepped on his back.

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00:30:32,000 --> 00:30:35,000

And I met another man later on, as I said,

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00:30:35,000 --> 00:30:39,000

so just now he actually saw one of these come down alongside his car,

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00:30:39,000 --> 00:30:43,000

and he stopped, and he saw the man put on a map,

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00:30:43,000 --> 00:30:45,000

consult the map, see where he was,

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00:30:45,000 --> 00:30:47,000

he drove it up again, put it in his pocket,

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00:30:47,000 --> 00:30:51,000

looked about in the way, he went up in a sheet of clay.

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00:30:51,000 --> 00:30:54,000

Now that was right in the life of anybody if they didn't know what it was,

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00:30:54,000 --> 00:30:58,000

and the stories about men coming from outer space would be

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00:30:58,000 --> 00:31:01,000

almost justified in that case if you didn't know what it was.

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00:31:01,000 --> 00:31:04,000

So there is nothing to worry about.

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00:31:04,000 --> 00:31:07,000

After all, none of these seems to kill anybody yet,

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00:31:07,000 --> 00:31:10,000

or so I don't know, injures them, except perhaps the lay people

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00:31:10,000 --> 00:31:13,000

that were taking part in them, and then you don't hear very much about that.

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00:31:13,000 --> 00:31:16,000

So would you go so far as to encourage ordinary people

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00:31:16,000 --> 00:31:18,000

that think these did come from outer space,

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00:31:18,000 --> 00:31:21,000

so that the services can carry on with their experience

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00:31:21,000 --> 00:31:23,000

in behind the corner space?

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00:31:23,000 --> 00:31:26,000

No, not a bit.

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00:31:26,000 --> 00:31:30,000

I wouldn't hear that, that would be the section, wouldn't it?

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00:31:30,000 --> 00:31:33,000

I would simply say, look, you've seen something that perhaps

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00:31:33,000 --> 00:31:38,000

you weren't supposed to say, I can assure you that there's no danger from it,

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00:31:38,000 --> 00:31:43,000

and if you say it again, just remember that it's really in your own interest

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00:31:43,000 --> 00:31:47,000

and in the interest of this country that these things are happening,

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00:31:47,000 --> 00:31:50,000

just go to sleep on it, and don't worry about it.

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00:31:50,000 --> 00:31:56,000

I'm personally, my message to the people of Warminster

498

00:31:56,000 --> 00:32:00,000

is don't forget that you live on the edge of perimeter

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00:32:00,000 --> 00:32:05,000

of an experimental area, where I'm doing experiments,

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00:32:05,000 --> 00:32:11,000

in connection with the first phase of the process.

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00:32:15,000 --> 00:32:18,000

Now you very honestly don't believe anyone.

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00:32:18,000 --> 00:32:22,000

Why do you believe that some people seem to need to believe in them?

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00:32:22,000 --> 00:32:26,000

I don't say I don't believe in them.

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00:32:26,000 --> 00:32:31,000

I say that there is not sufficient evidence available

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00:32:31,000 --> 00:32:36,000

to know that one is believing or not believing in.

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00:32:36,000 --> 00:32:40,000

There's too much willy and hysterical speculation,

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00:32:40,000 --> 00:32:47,000

which has been given too much publicity by the press and radio and television.

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00:32:48,000 --> 00:32:51,000

Thank you.